APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| Date of filing in State Engineer's Office. | | |
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| Returned to applicant for correction | | |
| Corr | rected application filed Map filed JUN 2 2 1982 | |
| | applicant Albert J. Lowry | |
| | D. O. David 1660 | |
| | Street and No. or P.O. Box No. | |
| **** | Nevada 89448 hereby make State and Zip Code No. hereby make application for permission to change the | |
| | Point of Diversion and Place of Use of a portion Point of diversion, manner of use, and/or place of use | |
| of w | rater heretofore appropriated under Permit 18556, issued May 24, 1967. (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and | |
| identi | fy right in Decrec.) | |
| | - | |
| | The source of water is Lake Tahoe Name of stream, lake, underground spring or other source. | |
| 2. | The amount of water to be changed 0.0588 cfs or 42.57 AFA or 13,870,000 MGA Second feet, acre feet. One second foot equals 448.83 gallons per minute. | |
| 3. | The water to be used for Domestic and Quasi-Municipal purposes. Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals. | |
| 4. | The water heretofore permitted for Domestic and Quasi-Municipal purposes | |
| 5 | The water is to be diverted at the following point Lot 3 (extended) Section 15, T. 13 N, R. 18 E, | |
| ٥. | M.D.M., or at a point from which the SW corner of said Section 15 bears S. 60 25' | |
| | distance to a section corner. If on unsurveyed land, it should be stated. | |
| | W. a distance of 2,325 feet. | |
| 6. | The existing permitted point of diversion is located within Lot 1 (NW NE4) extended, Section 22, If point of diversion is not changed, do not answer. | |
| | T.14N, R.18E, M.D.M., or at a point from which the meander corner on the Section | |
| | Line common to said Section 22 and Section 15, T.14N., R.18E, bears N 54 ⁰ 23'59" E a distance of 537.30 feet. | |
| 7. | Proposed place of use All land areas of Section 15 except for triangular area in the Describe by legal subdivisions. If for irrigation state number of acres to be irrigated. | |
| | SW½ SW½ of said Section 15; plus the SW½ SE½ and SE½ SE½ of Section 10; plus the | |
| | land area of Lot 1 (NE NE) of Section 16; all in T.13N., R.18E., M.D.M. | |
| 8. | Existing place of use Lot 1 (NW NE). NE NE NE and SE NE Section 22, T. 14 N., Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or | |
| | R. 18 E., M.D.M. manner of use of irrigation permit, describe acreage to be removed from irrigation. | |
| | | |
| | Use will be from January 1 to December 31 of each year. Month and Day Month and Day | |
| 10. | Use was permitted from January 1 to December 31 of each year. Month and Day Month and Day | |
| 11. | Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and | |
| | specifications of your diversion or storage works.) No new or additional works proposed. Water State manner in which water is to be diverted, i.e. diversion structure, ditches, | |
| | will be diverted, pumped & distributed by use of existing facilities. | |
| 12 | Pipes and flumes, or drilled well, etc. Estimated cost of works. None. Works are complete, in place and adequate. | |
| | | |
| 13. | Estimated time required to construct works None | |

| 15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual |
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| consumptive use. This application is made to permit availability of water for development |
| |
| of seventy-six (76) additional residential properties or equivalent within |
| the water service area of the Round Hill General Improvement District. |
| By S/Darlene Lowry, Agent for Albert J. Lowry P.O. Box 1669 Compared bl/js ja/bl Zephyr Cove, NV 89448 7/22/82 by Richard Miller; Logan Creek Estates General Improvement District; Protested 8/6/82 by E. Fletcher Ingals III; Walter J. Fisher; Donald L. Forrester Protests WDN 12/7/82-See hearing———————————————————————————————————— |
| This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit to change the point of diversion and place of use of a portion of the waters of Lake Tahoe as heretofore granted under Permit 18556 is issued subject to the terms and conditions imposed in said Permit 18556 and with the understanding that no other rights on the source will be affected by the change proposed herein. A totalizing meter must be installed and maintained near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The State reserves the right to regulate the use of the water under this proposed change at any and all times. With the issuance of this Permit, the total annual duty allowed under Permits 18556, 22786, and 23486 is reduced by 8.030 million gallons annually to 18.275 million gallons annually. 6.935 million gallons annually of the water allowed by the issuance of this permit is limited to use on those parcels of record in the Douglas County Recorder's office described on Exhibit A, attached hereto. 1.095 million gallons annually of the water allowed by the issuance of this permit is limited to use on "The John Thompson Lot" shown on Round Hill Exhibit A entered into evidence at the hearing on the instant matter, December 7, 1982. |
| The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not |
| to exceed 0.0588 cubic feet per second, but not to exceed 8.030 |
| million gallons annually. |
| Work must be prosecuted with reasonable diligence and be completed on or before June 30, 1983 |
| Proof of completion of work shall be filed before |
| Application of water to beneficial use shall be made on or before |
| Proof of the application of water to beneficial use shall be filed on or before |
| Map in support of proof of beneficial use shall be filed on or before July 30, 1985 |
| AUG 9 1983 IN TESTIMONY WHEREOF, 1. PETER G. MORROS |
| State Engineer of Nevada, have hereunto set my hand and the seal of Proof of beneficial use filed |
| my office, this 30th day of DECEMBER Cultural map filed |
| AD 19 82 |
| Certificate No |

EXHIBIT A

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Round Hill Village Unit No. 1
 Lot 5
Round Hill Village Unit No. 2
  Block A
    Lot 6, Lot 8, Lot 16, Lot 28, Lot 49
Round Hill Village Unit No. 3
  Block A
    Lot 1, Lot 2
  Block B
   Lot 3, Lot 7, Lot 12, Lot 18, Lot 19, Lot 22, Lot 24, Lot 36
  Block C
   Lot 3, Lot 5, Lot 7, Lot 8
  Block D
    Lot 4, Lot 5
Round Hill Unit No. 4
  Block B
    Lot 4, Lot 7, Lot 10, Lot 20, Lot 23, Lot 28, Lot 30, Lot 31, Lot 32, Lot 35
  Block C
    Lot 4, Lot 5, Lot 15
  Block D
    Lot 7
  Block F
  Lot 1, Lot 10
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